

# 2017 Spring Board

## Notice of Race

Western Carolina Sailing Club (Lake Hartwell), Anderson, South Carolina

April 1-2, 2017

**Pre-registration Deadline**

**Friday, March 24, 2017**

**On line registration available at [www.wcsc-sailing.org](http://www.wcsc-sailing.org)**

(Please pre-register to ensure we have plenty of food and trophies)

**Rules:** The organizing authority and host of the regatta is The Western Carolina Sail Club (WCSC). The regatta will be governed by The Racing Rules of Sailing (RRS) 2017-2020 and prescriptions of US Sailing, applicable class rules, this notice and the Sailing Instructions. The regatta is classified as Category A. Measurement certificates will not be required.

**Entry:** The regatta is limited to the following fleets: Lightning, Buccaneer and Highlanders. Each of these fleets will have a separate start and be scored as a fleet.

This event is a scheduled travel series event for the Southeastern Lightning District hosted by Fleet 391 and the Mid-Winters for the Highlander Fleet.

Entrants must complete registration with Western Carolina Sailing Club (WCSC), the organizing authority to be eligible to compete. Each of the 3 fleets shall have their own start.

**Notes:** Race committee may communicate to competitors via VHF in addition to the usual visual and sound signals.

**Trophies:** Trophies will be awarded to the top three boats in each One Design fleet.

### **\$50 Entry Fee**

#### **Includes:**

- Saturday Breakfast, bag lunch and dinner  
Food fee \$10.00 per crew (Skipper included in Entry Fee)
- Sunday light breakfast
- Sunday Lunch and Awards

**Registration is \$60 after March 24, 2017**

### **Launching and Facilities**

WCSC has two concrete launching ramps for your convenience.

WCSC policy strictly prohibits pets on club grounds.

There is lake-front camping with hot showers available at WCSC. Racers are welcome to camp on the grounds and use the facilities.

There are several hotels/motels available in the local area:

Holiday Inn	864-231-0231	Comfort Suites	864-622-1200
Quality Inn	864-226-1000	Days Inn	864-375-0375
Jameson Inn	864-622-1200	Hampton Inn	864-375-1999

### **For Additional Information Contact**

Dennis Baker ([dkb\\_4\\_98@yahoo.com](mailto:dkb_4_98@yahoo.com)) or 864-627-1389

### **Schedule of Events**

#### **Friday, March 31st**

1700 Registration opens (BYO party)

#### **Saturday, April 1st**

0830 Registration opens

1030 Competitors meeting

1200 Warning Signal, Race 1 (4 races planned).

Other Races to follow.

1700 Social hour

1900 Dinner

1930 Live Music

#### **Sunday, April 2nd**

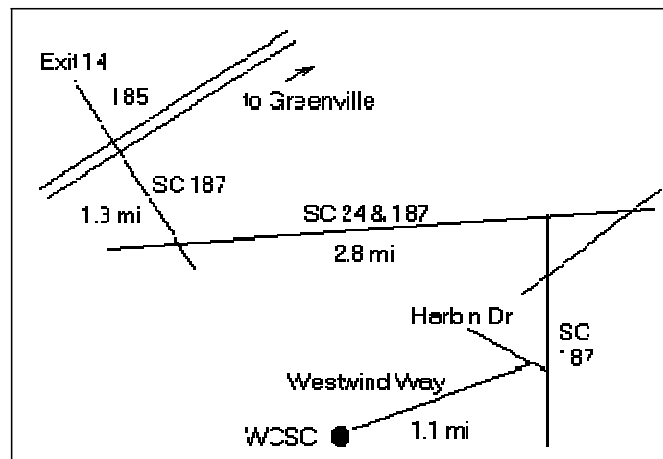
0830 Coffee, bagels, fruit, Danish, OJ, Jen's famous eggs

1000 Warning signal, First race of day (2 races planned)

No starts after 13:30 \* Trophies ASAP \*

**Sailing Instructions:** Sailing Instructions will be available at registration before the skippers meeting. The course will be windward/leeward as described in the Sailing Instructions.

**Scoring:** The low-point scoring system described in Appendix A of the RRS will apply, except that there will be no throw outs. 1 race will constitute a regatta.



# 2017 Spring Board Regatta

## Registration Form

Western Carolina Sailing Club (Lake Hartwell), Anderson, South Carolina

April 1-2, 2017

**Pre-registration Deadline Friday, March 24, 2017**

Name		Boat Name	
Address		Boat Type	
City/St/Zip		Sail Number	
Email address			

Entry Fee (w/ meals for 1):	\$50
Extra meals \$10 per person:	
After 3/24/17 add \$10:	
Lightning SE District \$7	
Total	

Regatta contact: Dennis Baker (dkb\_4\_98@yahoo.com)  
864-627-1389

Mail checks payable to: Western Carolina Sailing Club

Send Checks to: Dennis Baker  
111 Pond Terrace Lane  
Simpsonville, SC 29681

Release, Waiver, & Assumption of Risk: I, myself, my heirs, and assigns release and waive any rights against the organizing entity, its agents, and against any persons and organizations assisting in this event for any and all claims directly or indirectly as a participant in this event on April 1-2, 2017. I acknowledge that alcoholic beverages may be available at this event and agree that if I, or any of my invited guests, consume alcoholic beverages, that I/they will be 21 years old or older and will not operate a motor vehicle.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

*South Carolina law prohibits the possession of alcohol by anyone under the age of 21.*